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APR 1 3 2009

STATE OF ILLINOIS
Pollution Control Board

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## OFFICE OF THE ATTORNEY GENERAL STATE OF ILLINOIS

Lisa Madigan

April 9, 2009

John T. Therriault, Assistant Clerk Illinois Pollution Control Board James R. Thompson Center, Ste. 11-500 100 West Randolph Chicago, Illinois 60601

Re:

People v. David J. Shultz

No. 09-74

Dear Clerk:

Enclosed for filing please find the original and ten copies of an Affidavit of Service in regard to the above-captioned matter. Please file the original and return a file-stamped copy to me in the enclosed, self-addressed envelope.

Thank you for your cooperation and consideration.

Very truly yours, Kristen Laughridge Hall

Kristen Laughridge Gale Environmental Bureau 500 South Second Street Springfield, Illinois 62706 (217) 782-9031

KLG/pk Enclosures



APR 1 3 2009

STATE OF ILLINOIS STATE OF ILLINOIS CASE NUMBER: PCB 09Pallution Control Board )SS. COUNTY OF AFFIDAVIT OF SERVICE I. J. Anthony Willner \_\_\_\_\_, being first duly sworn, depose and state as follows: I am an Investigator in the Office of the Attorney General, State of Illinois. Pursuant to 15 ILCS 205/4c investigators employed by the Attorney General have all the powers possessed by sheriffs. I am over 21 years of age and not a party to this case. I served the within Notice of Filing and a copy of the attached Certificate of Service, Entry of Appearance, and Complaint upon David J. Shultz , on the 8th day of April , 20 09 at approximately 7:30AM by: PERSONAL service was made by giving a copy of the aforementioned \_\_\_\_\_ Race personally at \_\_\_\_\_ in \_\_\_\_ County, Illinois. SUBSTITUTE service on David J. Shultz was made by handing the aforementioned 図 documents to Katherine Shultz \_\_\_\_, a member of the same household, white (who is 13 years of age or older) Race informing that person of the contents of the above cited document(s) on the 8th day of April , 20 09 at the hour of \_\_\_7:30AM \_, at 2801 Kipling \_\_\_\_\_, County of Sangamon\_\_\_\_, his/her usual place of residence and by placing the Springfield document(s) in the United States Mail on 04/08/09, with postage fully prepaid and addressed to the Respondent's last known address. П CORPORATION OR PARTNERSHIP service on \_\_\_\_\_ by leaving a copy of the \_\_\_\_\_ and of the cited document(s) with Registered Agent / Officer or Agent. Investigator Subscribed and sworn to before me Office of the Attorney General this gth day of April, 2009 at Springfield, 12

> OFFICIAL SEAL MY COMMISSION EXPIRES 1-4-2012